

## Syllabus and Contact Form

### Requirements:

- ✓ Each student must participate in fundraising and attend **60% of held fundraising meetings** (roughly 17 total meetings, or 1 meeting a week Sept. – Dec.)
- ✓ Each student must attend **3 fundraising events** (such as concessions or other sales) and **3 outreach events** (such as presentations or workshops)
- ✓ Each student is welcome to participate in the build and must attend **50% of held build meetings** (roughly 14 total meetings, or 2 meetings a week Jan. – Feb.)
- ✓ Every student must sign up on **STIMS** either by going to [my.usfirst.org/stims.Login.aspx](http://my.usfirst.org/stims.Login.aspx) or by filling out a STIMS paper form

\*It is our goal to have every student travel to the competitions with little to no fee, however in order to do this everyone has to participate! Those who do not meet these requirements will not be invited to travel with the team and will be exempt from drive team

### General Meeting Schedule:

- **Fundraising Season:** Sept. – Dec., meetings held every Tuesday and Thursday night from 6:30pm to 8pm. The team will be working on fundraising the \$22,000 needed to compete and travel.
  - **Kick-Off:** Saturday, Jan. 6<sup>th</sup>, 10am, NMU Seaborg Center. Every team in the world will find out what this year's challenge is and the six weeks of build begins.
  - **Build Season:** Jan. – Feb., meetings held every Tues. and Thurs. night at 6:30pm as well as every Saturday and Sunday from 10am-4pm, lunch will be provided on the weekends. The team will be designing, building, and testing their robot.
  - **Competition Season:** March – May, meetings will be held Tues. and Thurs. nights from 6:30pm to 8pm as well as occasional meetings on Saturday afternoons for watching competition live-streams and scouting. The team will be preparing to travel to the competitions and doing last minute fundraising.
    - **Escanaba District Competition:** March 1st – 3rd, Escanaba High School
    - **Soo District Competition:** March 15th – 17th, Lake Superior State University
- \*Dates subject to change*

\*\*If the team performs well in the district events they will move on to states, then nationals

- **FIM State Competition** at Saginaw Valley University
- **FRC National Championship** in St. Louis Missouri
- **Off-Season:** June – Aug., meetings held most Tuesdays from 6:30pm to 8pm to work on die projects and prepare for the next fundraising season. Workshops for learning and improving STEAM skills, led by students and mentors will be held every Thursday at 6:30pm.

### Team Contact Information:

Head Mentor: Jessica Donnell Email: [Jessica.donnell@hotmail.com](mailto:Jessica.donnell@hotmail.com) Phone: 362-6792

Co-Head Mentor: Eli Donnell Email: [eli.don301@gmail.com](mailto:eli.don301@gmail.com) Phone: 362-6802

Team Email: [coldlogic3617@gmail.com](mailto:coldlogic3617@gmail.com) Team Website: [www.coldlogic3617.org](http://www.coldlogic3617.org)

\*\*Email is our primary mode of communication

***Student Information:***

Last Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ First Name: \_\_\_\_\_

Gender: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Grade:  Freshman  Sophomore  Junior  Senior School: \_\_\_\_\_

Email: \_\_\_\_\_ \*\*Please do not put school email or parent's email

Phone: \_\_\_\_\_ (Personal cell phone preferred, this is for emergencies only)

Do you have any prior experience with FIRST Robotics? If yes, then how many years?

JR.FLL \_\_\_\_\_  FLL \_\_\_\_\_  FTC \_\_\_\_\_  FRC \_\_\_\_\_

Would you be interested in mentoring a younger team?  Yes  No

Are you already mentoring another a younger team?

No  Yes, level: \_\_\_\_\_, team #: \_\_\_\_\_, and they meet on: \_\_\_\_\_ at \_\_\_\_\_ (am/pm)

***Officer Application*** (optional):

Are you interested in any of the following positions on the team? Please **number** in order of interest:

\_\_CEO \_\_Safety Captain \_\_Chairman's Representative \_\_Head Scouter

\*\*You only have to answer the following questions if you are applying an above position

What skills do you have that would make you the best fit for an officer position?

\_\_\_\_\_  
\_\_\_\_\_

How do you define and demonstrate Gracious Professionalism?

\_\_\_\_\_  
\_\_\_\_\_

***Parent / Guardian Information:***

Full Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

Full Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_

***Agreement Statement:***

I, (*Student Signature*) \_\_\_\_\_, understand and agree to the requirements listed above. I, (*Parent/Guardian Signature*) \_\_\_\_\_, am allowing my student to be a part of Team Cold Logic.